COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Board of Appeals**

Date: **November 1, 2018**

Time: **7:30 pm**

Location: – **Town Hall**

Public Hearing:

7:30pm- 121 Worcester Prov. Turnpike: John Spokis

Special Permit

7:35pm- 38 Horne Drive: Onezime Picard

Repetitive Special Permit Petition

7:40pm – 172.5 Manchaug Road: Mark Frankian

Special Permit, Continuation

General Business:

* Minutes
* Work Sessions / Decisions

Adjournment

Posted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_